

Fictions and Facts about St. Andrew's

FICTION: St. Andrew's is wealthy.

FACT: Many churches our size and with our history have substantial endowments that fund one-third, one-half, or more of their annual operating budgets and provide for the maintenance and care of their buildings. St. Andrew's has a very small endowment. At the end of 2022, our total investment portfolio was valued at just over \$1.2 million. Our annual draw on the endowment accounts for just 6% of our operating budget. We are introducing a Planned Giving program to help bolster our endowment, but that work will take time to come to fruition.

Looking at this in a different way, of course St. Andrew's is wealthy. We are in an affluent community in an affluent country. Together, we have what it takes to build a ministry equal to the task God sets before us.

Please know: The wardens, vestry, rector, and staff are grateful for every pledge of support, no matter the size. And, if your financial situation is such that you cannot pledge this year, please know that we are grateful that you are here, grateful for the many ways you support St. Andrew's, and grateful for your prayers.



"I was glad when they said to me, 'Let us go to the house of the Lord!'"

- Psalm 122:1

St. Andrew's was founded as a mission church in 1827. In the early years we worshipped in parishioner's homes before building a wooden church seating about 300 people on the north end of our property in 1836.

In 1868, just three years after the Civil War, the cornerstone for our current sanctuary was laid. The building was funded by our faithful parishioners at the time, who pledged some \$30,000 to complete the project. The rector, the Rev. George Gillespie, said they built this church "for ourselves" and "for our children" as a sign that St. Andrew's is here "for all ages, for all sorts and conditions of people, without any difference or inequality."

For one hundred and fifty years, St. Andrew's has worshipped in this building, expanding it as our needs shifted. This building is a gift from those who have come before us; a gift for us to enjoy and use for worship, mission, and ministry; a gift for us to care for and leave for future generations.

RISE TO THE CHALLENGE

Our Annual Giving Campaign is well underway!

113 families have committed \$607,490 representing a 27.3% increase in their giving over 2023.

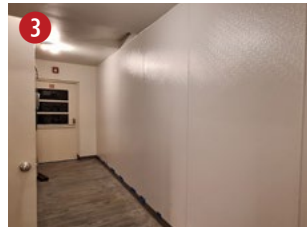
We hope you will Rise to the Challenge as these families have and do your best to support our mission and ministry in the year ahead.

Behind the Scenes of Building & Grounds

Much of the work done under the mantle of 'Building & Grounds' goes unnoticed! If you didn't notice the leaking in-ground sprinkler system or the fire alarm going off due to a faulty sensor, it's because our staff and volunteers worked to identify and resolve the issue quickly and with as little disruption as possible.

A few of our unexpected and planned projects this past year:

- 1 The large conifer in front of the cloister was uprooted by heavy snow in early March
- 2 A branch from a neighboring tree caused minor damage when it landed on the roof of the kitchen
- 3 New wall paneling was installed in the back hall of the kitchen after last year's water abatement work
- 4 Our volunteer gardeners worked continually to remove the fast-growing, invasive Virginia Creeper which can be damaging to the building's mortar if left alone
- 5 After a lengthy supply chain delay, our new granite sign was installed on the front lawn



Matt Marsh



Jeff Sharp

Historic St. Andrew's

Did you know St. Andrew's is Ann Arbor's oldest church building in continuous use? Keeping a historic building in modern working condition is a tireless feat! These efforts are led by Matt Marsh, our sexton since 2006, who mows the lawn during the warmer months, salts and plows the sidewalk at all hours of the day during winter, and keeps everything in good working order. Jeff Sharp, our housekeeper since 2021, works to keep our 40,000 ft² building clean, opens and closes the facility, and prepares spaces for events.

While the church is more than a building, it is important to have a safe and welcoming space for our community and the ministry we offer. The pledges of our faithful new and longtime members support the mission and ministry here at St. Andrew's, enabling us to do the good work God has given us to do. We hope you will prayerfully consider how you can best support our congregation's ministry.

How can you *Rise to the Challenge?*

REFLECT

Reflect on your relationship with God, and on what St. Andrew's means to you. Consider: Does my pledge reflect the depth of my faith? What does my pledge say about my sense of generosity? Is my pledge representative of St. Andrew's importance in my life?

PRAY

Pray for God's guidance and be open to the promptings of the Holy Spirit. **May we see our pledge as an outward and visible sign of our growth in gratitude, faith, and generosity.**

STRETCH

We're asking our faithful new and longtime members to consider a **15% increase in their pledge for 2024** to help us fund our mission and ministry.

WELCOME TO SAINT ANDREW'S
*Whoever you are and wherever you find yourself
 on the journey of faith, you are welcome here.*

Please fill out a welcome card, found in the pew rack, then put it in the offering plate or give it to one of the clergy following the service so that we can be in touch with you. For more information about St. Andrew's please visit our website at standrewsaa.org.

If you have a hearing aid equipped with telecoil capability, please note that the church sanctuary has been equipped with this technology.

Please wear a name tag! If you do not have a name tag, please make one using the cards and the plastic sleeves provided in the Narthex. Don't forget to file your name tag after wearing it in the appropriate box with the first initial of your last name. *Forgot yours at home?* Single use name tags are available.

THE EUCHARIST

The celebration of the Holy Eucharist is an act of joy and praise, which draws its principal meaning from the Easter proclamation of the resurrection. All who are drawn to God and seek Christ are welcome to receive communion.

Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the wafer in the wine in the small cup held by the Eucharistic minister. Alternatively, you may indicate your desire to drink from the common chalice by consuming the bread and remaining at the rail after the Eucharistic minister passes;

another Eucharistic minister will bring the large chalice over for you to drink from directly.

Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.

CHILDREN

A Nursery for infants through toddler age is available during the 10:00 am service, located on the second floor of the Parish Hall. **Children and youth in preschool through high school** attend Church School from 9:45 am until they join their families during the Children's Entrance Hymn. Preschoolers need to be picked up by a parent.

TODAY

Millennial+Z Social: Please join us after the 10:00 am service today at Wheeler Park (200 Depot St.) for our social. To learn more about the group and be notified of future events contact Bill Bryan at (williamabryan@gmail.com).

Anglican Cycle of Prayer

In the Anglican Cycle of Prayer, we pray for *The Anglican Church of Melanesia.*

In our own diocese we pray for the clergy and people of *Church of the Messiah (Detroit), St. Luke's (Ferndale), and Emmaus (Walled Lake).*

We pray for the clergy and people of the Evangelical Lutheran Church of America.

And we pray for all those throughout the world who suffer for their faith.

The service customarily begins in silence and in prayer.

Prelude: *Prière (Suite Gothique, Op. 25)* Léon Boëllman (1862-1897)

THE WORD OF GOD

Processional Hymn: *Praise to the Living God!* Hymnal, no. 372

Gloria.....Prayer Book, page 356 (8:00 am only)
 John Rutter (b. 1945) (10:00 am only)

Collect of the Day Prayer Book, page 235

First Lesson: Deuteronomy 34:1-12

Psalm 90:1-6,13-17.....Prayer Book, page 717
All Sing Antiphon

ANTIPHON: We shall re-joice all the days of our life.

- 1 LORD, you have been our refuge *
from one generation to another.
- 2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God. [ANT.]
- 3 You turn us back to the dust and say, *
"Go back, O child of earth."
- 4 For a thousand years in your sight are like yesterday
when it is past *
and like a watch in the night. [ANT.]
- 5 You sweep us away like a dream; *
we fade away suddenly like the grass.
- 6 In the morning it is green and flourishes; *
in the evening it is dried up and withered. [ANT.]
- 13 Return, O LORD; how long will you tarry? *
be gracious to your servants.
- 14 Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life. [ANT.]
- 15 Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.
- 16 Show your servants your works *
and your splendor to their children.
- 17 May the graciousness of the LORD our God be upon us; *
prosper the work of our hands;
prosper our handiwork. [ANT.]

Second Lesson: 1 Thessalonians 2:1-8

Sequence Hymn: *Take My Life* Hymnal, no. 707

Gospel: Matthew 22:34-46

Sermon The Rev. Paul Frolick

Nicene Creed Prayer Book, page 358

Prayers of the People

The response after each petition is:

Leader God of Life:
People Hear us and help us.

The Absolution and the Peace Prayer Book, page 360

Announcements

Ushers will receive your offering during the Offertory or you can give online via WeShare at:
standrewsaa.weshareonline.org
 GIVE ONLINE!

THE HOLY COMMUNION

Offertory Anthem: *Let Us Love One Another*.....Mark Sirett (b.1952)
The St. Andrew’s Adult Choir

Let us love one another for love is from God. Ev’ryone who loves God is born of God and knows God. One who does not love does not know God, for God is love. God sent his Son so that we might live; God sent his Son so that we might be forgiven. God is love, and all who live in love live in God, and God lives in them.

Children’s Entrance Hymn: *God of Mercy, God of Grace* Hymnal, no. 538

THE GREAT THANKSGIVING

Eucharistic Prayer APrayer Book, page 361

Sanctus Prayer Book, page 362 (8:00 am only)
Ronald Arnatt (1930-2018) (10:00 am only)

Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are full of your glo - ry.
Ho - san - na, Ho - san - na, Ho - san - na in the high - est.
**Bles - sed is he who comes in the name of the Lord.
Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

The Lord’s Prayer (Contemporary) Prayer Book, page 364

Fraction AnthemPrayer Book, page 364 (8:00 am only)
Owen Burdick (1930-2018) (10:00 am only)

Cantor Al - le - lu - ia. *Choir* Al - le - lu - ia. *Congregation & Choir* Al - le - lu - ia.
ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.
Al - le - lu - ia. Al - le - lu - ia.

Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the wafer in the wine in the small cup held by the Eucharistic minister. Alternatively, you may indicate your desire to drink from the common chalice by consuming the bread and remaining at the rail after the Eucharistic minister passes; another Eucharistic minister will bring the large chalice over for you to drink from directly.

Music during Communion:

Voluntary: *Holy, Holy, Holy* arr. Judy Endean
The St. Andrew’s Junior Handbell Choir

Hymn: *Come with Us* Hymnal, no. 336

When Lay Eucharistic Visitors are taking Holy Communion to those unable to be with us in person, we say the following

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ’s body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

Postcommunion Prayer Prayer Book, page 365

Blessing

Closing Hymn: *O God, Our Help in Ages Past*..... Hymnal, no. 680

Dismissal

Postlude: *Menuet Gothique*-(*Suite Gothique, Op. 25*).....Léon Boëllman



Today’s altar flowers are given to the glory of God and in memory of
GEORGE CRESS **DAVID BALDWIN**
by *Connie Cress* by *Dennis & Jeanie Powers*

LEADERS IN TODAY’S LITURGY

Altar Guild IV: Carmela Brown, Floice Frazer, **Bread Baker:** Elaine Mouradian
Kristine Wise, Paul Wise

8:00 am
Celebrant/ Preacher: Paul Frolick
Acolyte: Ann Garvin
Lector: Ann Garvin
Intercessor: Paul Wise

10:00 am
Celebrant/ Preacher: Paul Frolick
Assisting: Walter LaBatt
Director of Music & Organist: Deborah Friauff
Choir Accompanist: Minji Kim
Acolytes: Nathan Sten, Chris Rochman,
Scott Gerstenberger, Jean Sheng
Lectors: Mary Bates, Jackie Doneghy
Intercessor: Marty Gillen
Eucharistic Ministers: Philip MacBride,
Harry McLaughlin
Ushers: Jeanie & Dennis Powers

THIS WEEK

Sunday, October 29

8:00 am Holy Eucharist (C)
9:15 am Family Service (Cpl)
9:45 am Church School
10:00 am Holy Eucharist (C)
11:30 am Millennial + Z Social

Monday, October 30

No Events Scheduled

Tuesday, October 31

No Events Scheduled

Wednesday, November 1

All Saints’ Day

7:00 am Holy Eucharist (Cpl)
4:30 pm Cherub Choir (CL)
4:30 pm Junior Handbell Choir (C)
5:15 pm Junior Choir (CL)
6:00 pm Evensong (Cpl)
6:30 pm Handbell Choir (C)

Thursday, November 2

10:00 am Bible Study (Z)
7:15 pm Adult Choir (CL)

Friday, November 3

12:15 pm Holy Eucharist (Cpl)
7:00 pm Alcoholics Anonymous (PH)

Saturday, November 4

8:30 am Democracy and the Church (St. Aidan’s)
11:00 am First Rehearsal:
Our Scottish Connexion (C)

All Saints’ Sunday, November 5

Daylight Saving Time Ends
8:00 am Holy Eucharist (C)
9:15 am Family Service (Cpl)
9:45 am Church School
10:00 am Holy Eucharist + Baptism (C)
7:00 pm Organ Recital Series:
Karl Osterland (C)
8:00 pm Compline (C)

(AC) Acolyte Room; (C): Church; (CL): Choir Loft;
(Cpl): Chapel; (L): Lounge; (PH): Parish Hall;

UPCOMING EVENTS

Democracy and the Church: Following Christ as Faithful Citizens. Join the Rt. Rev. Dr. Bonnie Perry on Saturday, November 4, from 8:30 am - 1:00 pm at St. Aidan’s (1679 Broadway St, Ann Arbor) for a nonpartisan program on faithful discipleship in our fraught political situation. Includes reflection, sharing, prayer, and resources. This event is free, registration required at <https://bit.ly/3RqkUK9>

Our Scottish Connexion: Don’t miss the first rehearsal for this history-based set of vignettes on Saturday, November 4, at 11:00

in the Church. Questions? Contact Norm Richert (nrichert@comcast.net).

Organ Recital Series: Sunday, November 5 at 7:00 pm. Karl Osterland, Organist and Choirmaster, Historic Trinity Lutheran Church (Detroit), will perform a program with Alana Meeker, Flute, featuring works by Matthias, Bach, Guilmant, and Osterland. This event is free and open to the public.

Episcopal Health Ministries: Medical Decision-Making Event. The parish is invited to “An Intro to End-of-life Doulas and Green Burial” with parishioner Merilynne Rush, MSHP, BSN, on Sunday, November 12 at 11:30 am in the Parish Hall. You may have heard the term ‘doula’ associated with birth, but did you know doulas also assist those who are dying? Green burial has been frequently mentioned in the media as a popular new choice, but is it really new? We hope you’ll join us and learn all about both of these options.

An Afternoon of Bach: Join the St. Andrew’s Adult Choir and Chamber Orchestra for Bach’s *Cantata BWV 140 “Wachet Auf”* and *Orchestral Suite no. 1 in C Major, BWV 1066* on Sunday, November 12 at 4:00 pm in the Church.

Alafia Film Festival: Saturday, November 18 from 3-8:00 pm at St. David’s Episcopal Church, Southfield. Alafia’s aim is to ‘heal the wounds of Africa one film at a time’ and will feature two films and a Q&A via Zoom with the directors. Tickets are available for in person and Zoom, \$10-45, via the Alafia Film Festival Eventbrite or at the venue.

MUSIC NOTES

Hymn 680: *O God, our help in ages past*
This hymn is based on today’s Psalm, 90; it extols God’s greatness and faithfulness and funnels that grandeur to the level of personal trust in the protection of God. This hymn moves seamlessly from “a thousand ages” of God’s perspective to the whisk of “an evening gone” in our own lives. The tune “St. Anne” first appeared in a psalm-book in 1708, and has many similarities with music by Bach and Handel. It was paired with this text in 1861, a match so perfect we can hardly imagine one without the other. Together they make a grand expression of abiding trust. -- *Donna Wessel Walker*

Let Us Love One Another (Sirett)
This morning’s anthem by Mark Sirett (b. 1952), former Organist and Director of Music at St. George’s Cathedral in Kingston, Ontario, was originally composed for a wedding. It sets the well-known text from 1 John 4:7-12 to beautiful, lyrical part-writing and a flowing accompaniment that together depict God’s love for us as the reason and cause for our striving to love one another. -- *Dennis Powers*